

# Zion Lutheran

**Mission: Creating Community Through  
God's Love and Guidance**



**Twentieth Sunday after Pentecost**  
October 6, 2024

## ORDER OF SERVICE

(The assembly speaks the bold print)

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### PRELUDE

Please respect this time before worship for those who want to pray quietly in the sanctuary. Once the prelude begins, please use that time to listen to the music and prepare for worship. Thank you for your cooperation.

### WELCOME AND ANNOUNCEMENTS

### PROCESSIONAL HYMN

“Earth Is Full of Wit and Wisdom”

## Earth Is Full of Wit and Wisdom



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.  
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - jice  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

Text: Adam M. L. Tice, b. 1979

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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Arr. © 2003 Augsburg Fortress

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## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

**Sovereign God, you have created us to live in loving community  
with one another. Form us for life that is faithful and steadfast,  
and teach us to trust like little children, that we may reflect the  
image of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

**CHILDRENS SERMON & BLESSING OF THE ANIMALS**

**FIRST READING**

Genesis 2:18-24

A reading from Genesis.

<sup>18</sup>The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, Word of Life. **Thanks be to God.**

**PSALM 8**

**song leader will sing verse one & then the congregation will join in.**

# Psalm 8 - The Nature Psalm



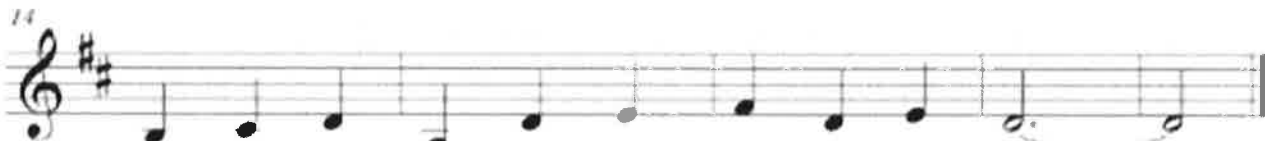
Cre - a - tor of all, how ma - jes - tic you are! "All  
When - ev - er I look to the hea - vens at night, I  
Our chil - dren are formed in the im - age of God, and  
So praise the great dream - er, the mak - er we love; and



6  
glo - ry to God!" chant the chil - dren at play. You've  
think of the work that your fin - gers have done. You've  
all have been born with a bless - ing so rare: A  
praise the Re - deem - er, who lived here be - low; and



13  
built up a wall 'gainst the peo - ple who war. Your  
fash - ioned a world filled with dark - ness and light, and  
charge to ex - plore all the things that you've wrought, a  
praise the su - preme Ho - ly Spir - it, the dove, who



24  
wis - dom has filled them with fear and dis - may. \_\_\_\_\_  
plan - ets of gran - ite that cir - cle the sun. \_\_\_\_\_  
won - drous cre - a - tion, re - splen - dent and fair. \_\_\_\_\_  
gives us a rea - son to live and to grow. \_\_\_\_\_

From Psalm 8: J.Y. © 1989 John C. Ylvisaker  
Music: "Svedal"

## SECOND READING

Hebrews 1:1-4; 2:5-12

A reading from Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

<sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs. <sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." Word of God, Word of Life. **Thanks be to God.**

**GOSPEL ACCLAMATION**

Setting 5

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**GOSPEL READING**

Mark 10:2-16

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?"

<sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate." <sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery." <sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord. **Praise to you O Christ.**

## **SERMON**

Vicar Jake

## **HYMN OF THE DAY#656**

"Blest Be the Tie That Binds"

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## PRAYERS OF INTERCESSION

God of grace, hear our prayer.

## PEACE

The peace of the Lord be with you. **And also with you.**

## OFFERING

### OFFERING MUSIC

Tower Ringerz

“Let Us Talents and Tongues Employ”

### OFFERING PRAYER

Blessed are you, O God,  
source of every gift of your creation.

By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

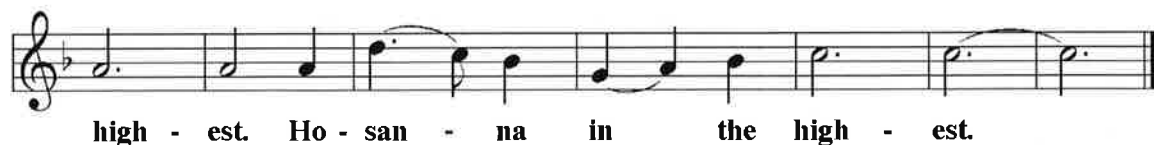
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

### HOLY HOLY HOLY

Setting 5





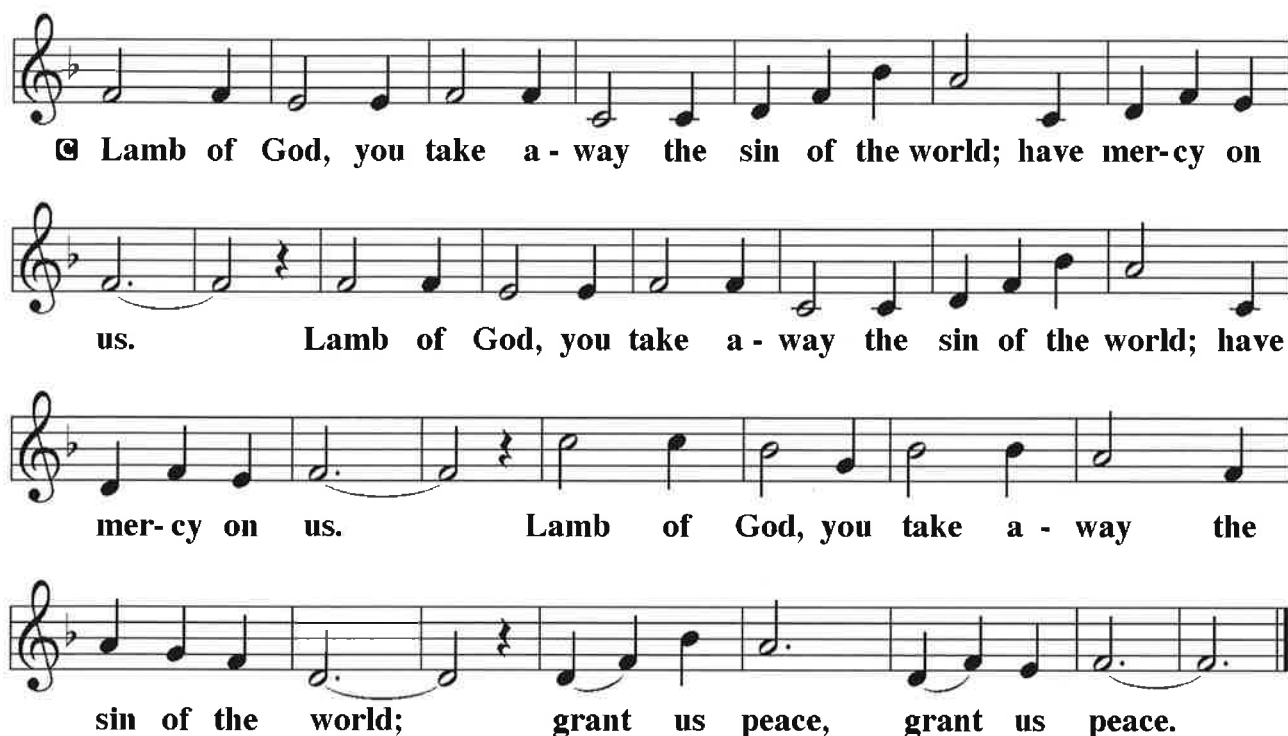
## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### LAMB OF GOD

Setting 5



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

### COMMUNION

#### COMMUNION HYMN #644

“Although I Speak with Angel’s Tongue”

### TABLE BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.  
**Amen.**

## **BLESSING**

God all mighty, God most merciful  
bless you, keep you,  
and give you peace.  
**Amen.**

**SENDING HYMN#543**                    “Go, My Children, with My Blessing”

## **DISMISSAL**

Go in peace. Follow Jesus.

**Creating Community through God’s Love and Guidance —  
thanks be to God!**

## **POSTLUDE**

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**Assisting Minister:** Grace Van Eyck

**Reader:** Jodi Hoesli

**Acolyte:** Charlee Weiland

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**Maintenance Engineer:** Elliot Pegel

**Parish Nurse:** Kandie Wilz kw4421333@gmail.com (920) 442-1333

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heatherwatney@gmail.com

**Choir Director:** Cheryl Meyer

**Handbells:** Paula Staedt

**Zion Lutheran 920-739-3104**

**Office Hours: Monday-Tuesday and Thursday-Friday**

**9:30 am - 2:00 pm.**

zion@zionappleton.org • www.zionappleton.org

For Pastoral Emergencies contact the office.

## **Welcome!**

We invite visitors to complete the card in the pew and put it in the collection basket. Thank You!

## **Announcements!**

### **Hurricane Helene Relief**

A second collection will be taken today for the victims of Hurricane Helene in Florida. Vicar Jake will send one check to the administrator at St. Francis Church in Largo, FL. The donation will be given to the local food pantry to provide basic needs for the victims of the hurricane. Please keep everyone affected by the hurricane in your prayers. Thank you for your generosity.

Each week there will be a Daily Discipleship, which is a take home Bible Study, on the tables at the back of sanctuary for you to take with you. It will also be on the website in the section where the weekly bulletin is.

Trusting in God's Provision "And my God will supply every need of yours according to his riches in glory in Christ Jesus." (Philippians 4:19). Reflect on how God has provided for you in the past and trust Him for your future needs.

Grief Support groups are being provided for those who have lost a loved one in death. The meetings are Wednesday mornings from 10:00-11:30 AM at Prince of Peace Lutheran Church. Please contact Nancy Scheuerman from Prince of Peace at [nancy631@sbcglobal.net](mailto:nancy631@sbcglobal.net) or call the church office at 920- 739-5255 to indicate your interest or to hear more.

Special Worship Music and Celebrations at ZION.

October 27: Jazz Music --- Welcome Sunday

November 3: Bagpipe and Cello Music --- All Saints Sunday

December 24: String Quartet (4 pm) and Organ (6 pm)

January 4: Epiphany Walk and Brunch

Come join the Lunch Social group on Thursday, Oct. 17 at The Outpost in Sherwood at 11:30pm. The sign up sheet is in the narthex.

Lynn has some gift cards that you can purchase today. They are Walgreens, Fleet Farm, Target, Festival & Kwik Trip. She will be in the narthex after the service.

The two proposals to move forward with the Affordable Housing project and allow the various teams to make day-to-day decisions regarding the project were approved on a 57 Yes and two No votes. We will proceed from here, always keeping the best interests of Zion in mind and making every effort to keep the congregation informed as matters move forward.

Now is the Time (NIIT) is a five-session study of the ELCA's Declaration to People of African Descent. Each session will be offered online by members of the synod Racial Equity Team. The study is open to all women and men - you do not need to be a member of an ELCA church to participate. There are 2 sessions. Sunday evenings from 6:30 to 8:00 for five weeks: September 29, October 6, 13, 20, and 27. This group is hosted by Women of the ELCA, but all are welcome. 2 - Monday evenings from 6:00 to 7:30 for five weeks: September 30, October 7, 14, 21, and 28. This group is hosted by Peace Lutheran in Kunesh/Green Bay, but all are welcome. The materials needed are free downloads. Click here: <https://elca.org/Resources/Racial-Justice>. For more information, contact Shirley Paulson [spaulson1949@gmail.com](mailto:spaulson1949@gmail.com). There is no cost to participate. To register, click here [s://tithe.ly/event-registration/#/9169495](https://tithe.ly/event-registration/#/9169495).

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**Sunday, October 6th**

Gen 2:18-24, Ps 8  
 Heb 1:1-4, 2:5-12; Mark 10:2-16  
 Choir Rehearsal 8-8:40 am  
**Worship Service 9:00 am**  
 followed by  
**Coffee Hour**  
 Sunday School & Confirmation

**Lectionary 27 (Pentecost 20)**

Vicar Jake Czarnik-Neimeyer  
 Assisting Ministers: Grace Van Eyck  
 Reader: Jodi Hoesli  
 Acolyte: Charlee Weiland  
 Musician: Heather Watney  
 Opens/Closes: Jim Schley

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**Tuesday, October 8th**

Zion Mutual Homes Meeting 10:00am

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**Wednesday, October 9th**

Tower RingerZ Rehearsal 4:15pm

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**Sunday, October 13th**

Amos 5:6-7, 10-15; Ps 90:12-17  
 Heb 4:12-16; Mark 10:17-31  
 Choir Rehearsal 8-8:40 am  
**Worship Service 9:00 am**  
 Followed by  
**Coffee Hour**  
 Sunday School & Confirmation

**Lectionary 28 (Pentecost 21)**

Pastor Karen Jewell  
 Assisting Minister: Wendy Sachs  
 Reader: Sue Joosten  
 Acolyte: Lily Gruselle  
 Musician: William Surtees  
 Opens/Closes: Greg Pettigrew

# Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;  
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
 3 We share our mu - tual woes, our mu - tual we bur - dens bear,  
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
 our fears, our hopes, our aims are one, our com - forts and our cares.  
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
 Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

# Although I Speak with Angel's Tongue

1 Al - though I speak with an - gel's tongue, my faith, my  
 2 For love is pa - tient, love is kind, and nev - er  
 3 For now we are peer at dark - ened glass; our vi - sions  
 4 The gifts are man - y, the Bod - y one, and in - to

knowl - edge all sur - pass, but have no love, my gifts are  
 vain with boast - ing pride; love bears all things, all things en -  
 end; our tongues all cease. In part we know, in part now  
 one are all bap - tized. Be - lov - ed, share one heart, one

vain as clang - ing gong or blar - ing brass.  
 dures. All things must end; love will a - bide.  
 see: then we will see love face to face.  
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951  
 Music: O WALY WALY, English traditional  
 Text © 1995 Andrew Donaldson.

## Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYDY NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

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### **Prayer of St. Francis**

Lord, make me an instrument of your peace,  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.

O, God, grant that I may not so much seek  
to be consoled as to console;  
to be understood as to understand;  
to be loved as to love;  
for it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying  
that we are born to eternal life.  
Amen.

